

DERBY-SHELTON ROTARY THE SPOKESMAN

April 2018



ED SHEEHY HELPS US
WITH "HAVING THE
TALK" ABOUT FUNERAL
PLANS AND OTHER LIFE
STORIES

Rotary
Derby-Shelton



Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

In this issue...

- Save the Dates
- Tree Money
- Kentucky Derby

TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Save the Date!

- 1 Club-sponsored trip to Chamard Orchards on April 14th, 2018. Sign ups will be available at the next meeting
- 2 May 5th is the Kentucky Derby
- 3 Community grants are due May 31st. See website for new guidelines
- 4 From June 1-3, there will be the Rotary District Conference held in Burlington, VT. Click [here](#) for more information

Linda Faye has been inducted into the Derby-Shelton Rotary Club at the last meeting. Welcome, Linda!



2017-2018 Team

President: Silvia Rodriguez
 Past President: Arlene Greco
 President Elect: Jennifer Champagne
 Vice President: Tom Wilson
 Treasurer: Judy Gulish
 Secretary: Doug Lamonte
 Membership: Shawna Vallillo
 Shaye Roscoe
 Youth Services: Chris Clouet
 Vocational Services: Mary Ellen
 Samatulski
 Foundation: Ernie Luise
 International Service: Drew Scott
 Engagement: Lisa Bisson
 Community Service: Kim Caro
 Club Service: Al Patuzzi
 Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

DATE	SPEAKER	LOCATION	TOPIC
4/12/18	Laura Wilson- Registered Dietitian	Brownson	-
4/19/18	Teresa Gagnon- Geologist	Brownson	CT Dept. of Environmental Protection/ CT Geology
4/26/18	Jen Champagne	Brownson	Kentucky Derby Discussion/Plans

Please note: Guest speakers and one guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

Rotary President Ian Riseley has challenged clubs around the world to plant 1.2 million trees, 1 for every Rotarian, by Earth Day on April 22 of this year. Through the Nature Conservancy, we can plant a tree in the Central Appalachian Mountains for only \$3.00 a Rotarian, or approximately \$150.00 for the club. If you would like to plant a tree you can donate money when you pay for lunch over the next couple of weeks. If we hit our goal of \$150.00, the Rotary Club will physically plant a tree in an appropriate area of Derby or Shelton

The Kentucky Derby event is coming up on May 5th! Each Rotarian will receive 3 tickets that ensure our event is a success and we are counting on your support. Also, please start collecting donations from local businesses to add to our silent auction event! Donation forms will be available at the meetings. Your help in filling out these forms and bringing in items early is greatly appreciated! We will once again be doing the wine wall, so we will be asking for wine donations soon. All wine wall profits go to our fight against polio!



Make Up Meetings

Town	Day	Place	Time
Fairfield	Monday	Gaelic-American Club	12:15pm
Ansonia	Tuesday	Crave	12:15pm
Stratford	Tuesday	Oronoque Country Club	12:15pm
Devon	Wednesday	Bridge House Restaurant	7:45am
Naugatuck	Wednesday	Santo's Restaurant	12:10pm
Bridgeport	Tuesday	Holiday Inn	12:15pm
Milford	Thursday	Gusto Trattoria	12:15pm
Seymour/Oxford*	Thursday	Route 67 Diner. Klarides Plz.	7:15am
Trumbull	Friday	Trumbull Public Library	7:30am
Beacon Falls	Monday	New Harvest	6:30pm

*1st and 3rd Thursday of the Month

BUSINESS BULLETIN BOARD



Don't forget to bring all business notices, business cards and special event announcements to the meeting for the Vocational Table.

HAVE SOMETHING TO ADD?
EMAIL LISA BISSON
(LBISSON@UMH.ORG) TO INCLUDE
IT IN THE NEXT ISSUE!

PLEASE JOIN US FOR THE ELEVENTH ANNUAL **Men WHO COOK**
SATURDAY, APRIL 21, 2018 • 6 TO 11 P.M.

A CASUAL EVENING OF FOOD AND FESTIVITIES TO BENEFIT THE PROGRAMS OF **TEAM**

CHAIRPERSONS CHARLES RULIVAN, FRED SHTOLI AND KEVIN SPOONER
HONORARY CHAIRPERSON SAUVO KRASKY
WARSAW PARK, 115 PULASKI HIGHWAY, ANSONIA, CONNECTICUT

FOOD PRESENTATION & B-SILENT AUCTION 9-9 DANCING 8-11

\$40 per person includes food, beer, wine, soda and dancing. Casual attire. Seating is limited, so buy tickets early!

RSVP to: Silvia Poytas, TEAM, Inc., (203) 736-5420 ext. 202, spoytas@teaminc.org
Tickets may also be purchased online at www.teaminc.org

PLATINUM MARQUEE SPONSOR: THE BASSETT FAMILY FUND
MARQUEE SPONSOR: LIBERTY BANK



Caregiver Support, Information and Resources

Griffin Hospital and The Valley Senior Services Council invite caregivers- especially those for seniors- to a four part series to help you care for your loved one.

Thursday March 15 - Patient and Family Engagement - A panel discussion on the how's and what's when seeking care or assistance from hospitals, skilled nursing care, assisted livings, homecare and local or state agencies.

Thursday April 19 - Advanced Care Planning - Learn about and receive the tools needed to help make decisions about care when one is unable to speak for themselves.

Thursday May 17 - Summer Safety-Lyme Disease and Skin Cancer - Learn how to help prevent and treat with speakers from Voices Against Lyme Disease & Griffin Hospital.

Thursday June 7 - Caring for the Caregiver - Learn tips to care for yourself so you can better care for others.

Presentations start at **5:15 p.m.**

Griffin Hospital, 130 Division St., Derby

There will be a free light meal provided by Valley United Way and Griffin Hospital Lifeline at 4:30 p.m. before each talk

Events are free, but seating is limited so you must register for each event call 203-732-1511 or visit griffinhealth.org/events.



#WeToo?

Navigating Workplace Harassment

Sexism, Ageism, Homophobia, Bullying, Mobbing, Hostile Work Environment - **We all lose!**
Join us for Discussion and Discovery on:
How to Create a "WeToo" Workplace
Thursday, April 26, 2017 | 3:00 P.M.
Housatonic Community College | 900 Lafayette Boulevard, Bridgeport

Hear from Women and Men, Emerging and Senior Business Leaders, and HR and Employment Law Professionals
Our panel of experts will include: Moderator, Mary Beth Nelson, President, The Right Resource | Panelists: Ekaterine Angeles, Senior Vice President, Chief Strategy Officer, St. Vincent's Medical Center; President, St. Vincent's Medical Center Foundation; Sara Rowley, Leadership Coach; Gary Phelan, Attorney, Mitchell & Sheehan, P.C.; Lucy Tolentino, Vice President - Administration, Aquasave Water Company, and more!

Make Valuable Connections - Learn with Your Peers
Registration & Networking: 3:00 - 3:30 p.m. | Panel Discussions: 3:30 - 5:00 p.m. | Business After Hours: 5:00 - 7:00 p.m.
Early Bird Pricing (Full Program): \$40 BRBC Members | \$50 General Admission | Pre-Registration Required for Full Program
Pricing | Business After Hours ONLY: \$15 BRBC Members | \$25 General Admission | Walk-ins add \$10 to admission

ADVANCE REGISTRATION REQUIRED

PRESENTING PARTNERS: UNIVERSITY OF BRIDGEPORT, Housatonic Community College, Housatonic Community College
GOLD SPONSOR: HOUSATONIC COMMUNITY COLLEGE

SAVE \$10 On FULL program! Register by 3/30/18!

Email: pauletta@brbc.org | Register online at www.brbc.org | Call 203.335.3800 | Fax this form to 203.346.0105
Bridgeport Regional Business Council | Where Commerce & Community Connect

Please Check Box that Applies: I will participate in Full Workshop. I will participate in Business After Hours Only

NAME: _____
COMPANY: _____
ADDRESS: _____
PHONE: _____ EMAIL: _____
CREDIT CARD # _____ AMEX M.C. VISA EXP. DATE _____
SECURITY # _____ NAME ON CREDIT CARD: _____

Check: Payable to Bridgeport Regional Business Council | Cash/Check: \$25 (cash needs receipt) | Payment, by advance or at time **ADVANCE REGISTRATION REQUIRED**