

DERBY-SHELTON ROTARY THE SPOKESMAN

April 2018



DREW SCOTT SPEAKS ABOUT INTERNATIONAL PROJECTS

In this issue...

- Save the Dates
- Tree Money
- Kentucky Derby

Rotary
Derby-Shelton



Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Save the Date!

- 1 The District Assembly will be at the Four Points Sheraton in Meriden, CT, on April 7th at 8am
- 2 Club-sponsored trip to Chamard Orchards on April 14th, 2018. Sign ups will be available at the next meeting
- 3 May 5th is the Kentucky Derby
- 4 From June 1-3, there will be the Rotary District Conference held in Burlington, VT. Click [here](#) for more information
- 5 June 21st is the installation of the new board



2017-2018 Team

President: Silvia Rodriguez
 Past President: Arlene Greco
 President Elect: Jennifer Champagne
 Vice President: Tom Wilson
 Treasurer: Judy Gulish
 Secretary: Doug Lamonte
 Membership: Shawna Vallillo
 Shaye Roscoe
 Youth Services: Chris Clouet
 Vocational Services: Mary Ellen Samatulski
 Foundation: Ernie Luise
 International Service: Drew Scott
 Engagement: Lisa Bisson
 Community Service: Kim Caro
 Club Service: Al Patuzzi
 Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

DATE	SPEAKER	LOCATION	TOPIC
4/5/18	Ed Sheehy	Brownson	Planning for end of life issues
4/12/18	Laura Wilson-Registered Dietitian	Brownson	-
4/19/18	Teresa Gagnon-Geologist	Brownson	CT Dept. of Environmental Protection/ CT Geology

Please note: Guest speakers and one guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

Rotary President Ian Riseley has challenged clubs around the world to plant 1.2 million trees, 1 for every Rotarian, by Earth Day on April 22 of this year. Through the Nature Conservancy, we can plant a tree in the Central Appalachian Mountains for only \$3.00 a Rotarian, or approximately \$150.00 for the club. If you would like to plant a tree you can donate money when you pay for lunch over the next couple of weeks. If we hit our goal of \$150.00, the Rotary Club will physically plant a tree in an appropriate area of Derby or Shelton

The Kentucky Derby event is coming up on May 5th! Each Rotarian will receive 3 tickets that ensure our event is a success and we are counting on your support. Also, please start collecting donations from local businesses to add to our silent auction event! Donation forms will be available at the meetings. Your help in filling out these forms and bringing in items early is greatly appreciated! We will once again be doing the wine wall, so we will be asking for wine donations soon. All wine wall profits go to our fight against polio!



Make Up Meetings

Town	Day	Place	Time
Fairfield	Monday	Gaelic-American Club	12:15pm
Ansonia	Tuesday	Crave	12:15pm
Stratford	Tuesday	Oronoque Country Club	12:15pm
Devon	Wednesday	Bridge House Restaurant	7:45am
Naugatuck	Wednesday	Santo's Restaurant	12:10pm
Bridgeport	Tuesday	Holiday Inn	12:15pm
Milford	Thursday	Gusto Trattoria	12:15pm
Seymour/Oxford*	Thursday	Route 67 Diner. Klarides Plz.	7:15am
Trumbull	Friday	Trumbull Public Library	7:30am
Beacon Falls	Monday	New Harvest	6:30pm

*1st and 3rd Thursday of the Month

BUSINESS BULLETIN BOARD



HAVE SOMETHING TO ADD?
 EMAIL LISA BISSON
 (LBISSON@UMH.ORG) TO INCLUDE
 IT IN THE NEXT ISSUE!

Don't forget to bring all business notices, business cards and special event announcements to the meeting for the Vocational Table.



Caregiver Support, Information and Resources

Griffin Hospital and The Valley Senior Services Council invite caregivers—especially those for seniors—to a four part series to help you care for your loved one.

Thursday March 15 - Patient and Family Engagement - A panel discussion on the how's and what's when seeking care or assistance from hospitals, skilled nursing care, assisted livings, homecare and local or state agencies.

Thursday April 19 - Advanced Care Planning - Learn about and receive the tools needed to help make decisions about care when one is unable to speak for themselves.

Thursday May 17 - Summer Safety-Lyme Disease and Skin Cancer - Learn how to help prevent and treat with speakers from Voices Against Lyme Disease & Griffin Hospital.

Thursday June 7 - Caring for the Caregiver - Learn tips to care for yourself so you can better care for others.

Presentations start at **5:15 p.m.**

Griffin Hospital, 130 Division St., Derby

There will be a free light meal provided by Valley United Way and Griffin Hospital Lifeline at 4:30 p.m. before each talk

Events are free, but seating is limited so you must register for each event call 203-732-1511 or visit griffinhealth.org/events.



DISTRICT TRAINING ASSEMBLY
 Saturday, April 7
 8:30 AM - 2:30 PM

FOUR POINTS By SHERATON MERIDEN
 275 Research Pkwy
 Meriden, CT

Are you a **Club President, President-Elect, President-Nominee**?

Are you a **Club Secretary or Treasurer**?

Are you a **Chair person of Membership, Public Image, Fund Raising or other Club Committee**?

Are you a **new member** of a Rotary Club (less than 1 year)?

Are you a **club member** who wants to know more about Rotary?

Does your club need another certified **Foundation Steward** (or Foundation Steward recertified)?

If you fit into any of the above groups, come to the District Training Assembly. It is an event for **ALL ROTARIANS**, designed to educate, stimulate ideas and motivate club members. A great opportunity to learn and share.

Presidents-Elect- bring your team to make sure they are fully prepared to start the new Rotary year.

The Program will include Workshops focusing on:

- Engaging and Retaining New Members
- Effective Club Administration
- Effective Youth Programs
- New Rotarian Orientation
- Club Finance & Accountability
- Fundraising- New Ideas Exchange
- Foundation Grant Writing Workshop
- Communication / Public Image Tool Box
- Using DACOs to Streamline Club Administration
- Future Presidents Orientation
- Strategic Goal Setting
- Club Steward RE-Certification (for previously certified club stewards)

There will also be a separate program for certification of first-time club stewards.

The program includes a continental breakfast and lunch. We will also have the finalists in the District's 4 Way Test Speech Contest competing for the top prize during lunch.

Cost of the program is \$50 per person (it's recommended that clubs cover this cost for their members who attend).

To register:

➡ **Register NOW** for District Training Assembly/Grants Training or send your regrets that you cannot attend by [clicking here](#).

PLEASE do not forward this email - the Register NOW link above can only be used by you to register yourself and your partner/guest.

#WeToo?

Navigating Workplace Harassment

Sexism, Ageism, Homophobia, Bullying, Mobbing, Hostile Work Environment - **We all lose!**
 Join us for Discussion and Discovery on How to Create a "WeToo" Workplace
Thursday, April 26, 2017 | 3:00 P.M.
Wassuck Community College | 160 Lafayette Boulevard, Bridgeport

Hear from Women and Men, Emerging and Senior Business Leaders, and HR and Employment Law Professionals

Our panel of experts will include: Moderator, Mary Beth Hebert, President, The Right Resource | Panelists: Dianne Auger, Senior Vice President, Chief Strategy Officer, St. Vincent's Medical Center; President, St. Vincent's Medical Center Foundation; Sean Brinkley, Leadership Coach; Gary Pflanz, Attorney, AlkerHart & Shubert, P.C.; Lizzy Tebaura, Vice President - Administration, Agropur Whole Company; and more!

Make Valuable Connections - Learn with Your Peers

Registration & Networking: 3:00 - 3:30 p.m. | **Panel Discussions:** 3:30 - 5:00 p.m. | **Business After Hours:** 5:00 - 7:00 p.m.

Early Bird Pricing! Full Programs (\$250/Member) | \$25 General Admission | Pre-Registration Required (see Event Page)

Pricing: Business After Hours ONLY: \$150/Member | \$25 General Admission | \$40/Spouse | \$10 to add

ADVANCE REGISTRATION REQUIRED!

PRESENTING PARTNERS

GOLD SPONSOR:

SAVE \$10
 On FDUH program
 When Register by
 3:30 PM!

Email: padetta@brbc.org | **Register online at:** www.brbc.org | **Call:** 203.335.3800 | **Fax this form to:** 203.366.9105

Bridgeport Regional Business Council | Where Commerce & Community Connect

Please check box that applies: I will participate in Full Workshop | I will participate in Business After Hours Only

NAME: _____
 COMPANY: _____
 ADDRESS: _____
 PHONE: _____ EMAIL: _____
 CREDIT CARD # _____ AMEX _____ VISA _____ M/CARD _____

REGISTRATION: _____ BANK/ON CREDIT CARD _____
Check: Total to Sponsor/Panelist/General Admission (Cash/Check/Debit) Payment: Advance or Online | ADVANCE REGISTRATION REQUIRED