

DERBY-SHELTON ROTARY THE SPOKESMAN

March 2018



LAST WEEK WE VISITED SHELTON INTERMEDIATE SCHOOL TO LEARN ABOUT THEIR NEW PR WHERE WE LEARNED ABOUT THEIR NEW PROGRAM: THE SCHOOL OF INNOVATION. [CLICK HERE FOR A VIDEO](#)

Rotary
Derby-Shelton



Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

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TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Save the Date!

- 1 March 24th is the Semi-Finals for the 4-way speech contest at the Trumbull Library at 10 am
- 2 The District Assembly will be at the Four Points Sheraton in Meriden, CT, on April 7th at 8am
- 3 Club-sponsored trip to Chamard Orchards on April 14th, 2018. Sign ups will be available at the next meeting
- 4 From June 1-3, there will be the Rotary District Conference held in Burlington, VT. Click [here](#) for more information

2017-2018 Team

President: Silvia Rodriguez
 Past President: Arlene Greco
 President Elect: Jennifer Champagne
 Vice President: Tom Wilson
 Treasurer: Judy Gulish
 Secretary: Doug Lamonte
 Membership: Shawna Vallillo
 Shaye Roscoe
 Youth Services: Chris Clouet
 Vocational Services: Mary Ellen Samatulski
 Foundation: Ernie Luise
 International Service: Drew Scott
 Engagement: Lisa Bisson
 Community Service: Kim Caro
 Club Service: Al Patuzzi
 Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

DATE	SPEAKER	LOCATION	TOPIC
3/22/18	Lisa Bisson	Brownson	United Methodist
3/29/18	Drew Scott	Brownson	-
4/5/18	Ed Sheehy	Brownson	Planning for end of life issues

Please note: Guest speakers and **one** guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

Rotary President Ian Riseley has challenged clubs around the world to plant 1.2 million trees, 1 for every Rotarian, by Earth Day on April 22 of this year. Through the Nature Conservancy, we can plant a tree in the Central Appalachian Mountains for only \$3.00 a Rotarian, or approximately \$150.00 for the club. If you would like to plant a tree you can donate money when you pay for lunch over the next couple of weeks. If we hit our goal of \$150.00, the Rotary Club will physically plant a tree in an appropriate area of Derby or Shelton

Diane Stroman reads to a kindergarten class at Irving Elementary School. Thank you Diane!



Make Up Meetings

Town	Day	Place	Time
Fairfield	Monday	Gaelic-American Club	12:15pm
Ansonia	Tuesday	Crave	12:15pm
Stratford	Tuesday	Oronoque Country Club	12:15pm
Devon	Wednesday	Bridge House Restaurant	7:45am
Naugatuck	Wednesday	Santo's Restaurant	12:10pm
Bridgeport	Tuesday	Holiday Inn	12:15pm
Milford	Thursday	Gusto Trattoria	12:15pm
Seymour/Oxford*	Thursday	Route 67 Diner. Klarides Plz.	7:15am
Trumbull	Friday	Trumbull Public Library	7:30am
Beacon Falls	Monday	New Harvest	6:30pm

*1st and 3rd Thursday of the Month

BUSINESS BULLETIN BOARD



HAVE SOMETHING TO ADD?
EMAIL LISA BISSON
(LBISSON@UMH.ORG) TO INCLUDE
IT IN THE NEXT ISSUE!

*Don't forget to bring all
business notices, business
cards and special event
announcements to the
meeting for the Vocational
Table.*

PLEASE JOIN US FOR THE ELEVENTH ANNUAL
Men WHO COOK
SATURDAY, APRIL 21, 2018 • 6 TO 11 P.M.

A CASUAL EVENING OF FOOD AND FESTIVITIES TO BENEFIT THE PROGRAMS OF TEAM CT

CHAIRPERSONS: CHARLES SULLIVAN, FRED ORTOLI AND KEVIN SPIDNER
HONORARY CHAIRPERSON: DAVID GRANT
WARSAW PARK, 31 FULASKI HIGHWAY, ANSONIA, CONNECTICUT

FOOD PRESENTATION 5-8
SILENT AUCTION 6-9
DANCING 8-11

\$40 per person includes food, beer, wine, soda and dancing. Casual attire. Seating is limited, so buy tickets early!

RSVP to: Silvia Paytas, TEAM, Inc., (203) 738-5420 ext. 202, spjtas@teaminc.org
Tickets may also be purchased online at www.teaminc.org

PLATINUM HARBOR SPONSOR: THE BASSETT FAMILY FUND
HARBOR SPONSOR: LIBERTY BANK



Caregiver Support, Information and Resources

Griffin Hospital and The Valley Senior Services Council invite caregivers- especially those for seniors- to a four part series to help you care for your loved one.

Thursday March 15 - Patient and Family Engagement - A panel discussion on the how's and what's when seeking care or assistance from hospitals, skilled nursing care, assisted livings, homecare and local or state agencies.

Thursday April 19 - Advanced Care Planning - Learn about and receive the tools needed to help make decisions about care when one is unable to speak for themselves.

Thursday May 17 - Summer Safety-Lyme Disease and Skin Cancer - Learn how to help prevent and treat with speakers from Voices Against Lyme Disease & Griffin Hospital.

Thursday June 7 - Caring for the Caregiver - Learn tips to care for yourself so you can better care for others.

Presentations start at **5:15 p.m.**

Griffin Hospital, 130 Division St., Derby

There will be a free light meal provided by Valley United Way and Griffin Hospital Lifeline at 4:30 p.m. before each talk

Events are free, but seating is limited so you must register for each event call 203-732-1511 or visit griffinhealth.org/events.



DISTRICT TRAINING ASSEMBLY
Saturday, April 7
8:30 AM - 2:30 PM

FOUR POINTS By SHERATON MERIDEN
275 Research Pkwy
Meriden, CT

Are you a **Club President, President-Elect, President-Nominee**?

Are you a **Club Secretary or Treasurer**?

Are you a **Chair person of Membership, Public Image, Fund Raising or other Club Committee**?

Are you a **new member** of a Rotary Club (less than 1 year)?

Are you a **club member** who wants to know more about Rotary?

Does your club need another certified **Foundation Steward** (or Foundation Steward recertified)?

If you fit into any of the above groups, come to the District Training Assembly. It is an event for **ALL ROTARIANS**, designed to educate, stimulate ideas and motivate club members. A great opportunity to learn and share.

Presidents-Elect- bring your team to make sure they are fully prepared to start the new Rotary year.

The Program will include Workshops focusing on:

- Engaging and Retaining New Members
- Effective Club Administration
- Effective Youth Programs
- New Rotarian Orientation
- Club Finance & Accountability
- Fundraising- New Ideas Exchange
- Foundation Grant Writing Workshop
- Communication / Public Image Tool Box
- Using DACOs to Streamline Club Administration
- Future Presidents Orientation
- Strategic Goal Setting
- Club Steward RE-Certification (for previously certified club stewards)

There will also be a separate program for certification of first-time club stewards.

The program includes a continental breakfast and lunch. We will also have the finalists in the District's 4 Way Test Speech Contest competing for the top prize during lunch.

Cost of the program is \$50 per person (it's recommended that clubs cover this cost for their members who attend).

To register:

➡ **Register NOW** for District Training Assembly/Grants Training or send your regrets that you cannot attend by [clicking here](#).

PLEASE do not forward this email - the Register NOW link above can only be used by you to register yourself and your partner/guest.

#WeToo?

Navigating Workplace Harassment

Sexism, Ageism, Homophobia, Bullying, Mobbing, Hostile Work Environment - **We all lose!**
Join us for Discussion and Discovery on How to Create a "WeToo" Workplace
Thursday, April 26, 2017 | 3:00 P.M.
Housatonic Community College | 100 Lafayette Boulevard, Bridgeport

Hear from Women and Men, Emerging and Senior Business Leaders, and HR and Employment Law Professionals
Our panel of experts will include: Moderator, Mary Beth Heben, President, The Right Resource | Panelists: Dianne Auger, Senior Vice President, Chief Strategy Officer, St. Vincent's Medical Center; President, St. Vincent's Medical Center Foundation; Sean Bramley, Leadership Coach; Gary Pflanz, Attorney; Amberly & Shikha, LLC; Lucy Teborra, Vice President - Administration, Appaline Water Company; and more!

Make Valuable Connections - Learn with Your Peers
Registration & Networking: 3:00 - 3:30 p.m. | **Panel Discussions:** 3:30 - 5:00 p.m. | **Business After Hours:** 5:00 - 7:00 p.m.
Early Bird Pricing! Full Programs (\$25 BRBC Members) | \$25 General Admission | Pre-Registration Required for Full Program
Pricing: Business After Hours ONLY: \$15 BRBC Members | \$25 General Admission | Web-Ins add \$10 to admission

PRESENTING PARTNERS: WOMEN'S LEADERSHIP COUNCIL OF AMERICA, Public Group's Community Foundation, Four Seasons

GOLD SPONSOR: HUSKAPAC

SAVE \$10 On Full program! Must Register by 3:30 PM!

Email: padetta@brbc.org | Register online at www.brbc.org | Call 203.335.3800 | Fax this form to 203.366.0105
Bridgeport Regional Business Council | Where Commerce & Community Connect

Please Check Box That Applies I will participate in Full Workshop I will participate in Business After Hours Only

NAME: _____
COMPANY: _____
ADDRESS: _____
PHONE: _____ EMAIL: _____
CREDIT CARD # _____ AMEX _____ VISA _____ EXP. DATE: _____
SECURITY # _____ NAME ON CREDIT CARD: _____
Checks: Payable to Bridgeport Regional Business Council (Cash/Checks due 12 hours before event) Payment: a minimum of \$10 ADVANCE REGISTRATION REQUIRED