

DERBY-SHELTON ROTARY THE SPOKESMAN

March 2018



CHRISTINE PAINE SPOKE TO US ABOUT THE CAROLINE HOUSE

Rotary
Derby-Shelton



Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

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TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Save the Date!

- 1 Rotary Social Night at Bad Sons in Derby at 5:30 on March 14th. Open to members and friends!
- 2 On March 15, the meeting will be held at the SIS School of Innovation. RSVPs will be needed in advance in order to get a definite head count
- 3 March 24th is the Semi-Finals for the 4-way speech contest at the Trumbull Library at 10 am
- 4 The District Assembly will be at the Four Points Sheraton in Meriden, CT, on April 7th at 8am
- 5 From June 1-3, there will be the Rotary District Conference held in Burlington, VT. Click [here](#) for more information

2017-2018 Team

President: Silvia Rodriguez
 Past President: Arlene Greco
 President Elect: Jennifer Champagne
 Vice President: Tom Wilson
 Treasurer: Judy Gulish
 Secretary: Doug Lamonte
 Membership: Shawna Vallillo
 Shaye Roscoe
 Youth Services: Chris Clouet
 Vocational Services: Mary Ellen Samatulski
 Foundation: Ernie Luise
 International Service: Drew Scott
 Engagement: Lisa Bisson
 Community Service: Kim Caro
 Club Service: Al Patuzzi
 Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

| DATE | SPEAKER | LOCATION | TOPIC |
|---------|-------------|--|----------------------|
| 3/8/18 | CANCELLED | NO MEETING | |
| 3/15/18 | Dr. Clouet | SIS (675 Constitution Blvd N, Shelton, CT 06484) | School of Innovation |
| 3/22/18 | Lisa Bisson | Brownson | United Methodist |

Please note: Guest speakers and **one** guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

Biographies Are Needed For Our Website!



- 1986 Dr. Gregory Egnaczyk
- 1987 Stephen Balog
- 1996 John Scott
- 2007 Kate Marks
- 2008 Linda Holmes-Hannon
- 2012 Mary Ellen Samatulski
- 2014 Cindy Rinaldi
- 2016 Arlene Greco

Linda Fay is a resident in Shelton and is a Loan Officer for the Loan Depot in Fairfield CT.

She has two daughters: Taylor and Morgan.

She has been approved by the Board for membership. Please send any feedback to Silvia by March 8, 2018.

Please let Silvia know if you plan on attending the meeting at Shelton Intermediate School
Cost:\$16 per person



FINAL CALL



**Semi-annual dues were due 1/31/18,
please submit your payment to Judy
Gulish**

Make Up Meetings

| Town | Day | Place | Time |
|-----------------|-----------|----------------------------------|---------|
| Fairfield | Monday | Gaelic-American Club | 12:15pm |
| Ansonia | Tuesday | Crave | 12:15pm |
| Stratford | Tuesday | Oronoque Country Club | 12:15pm |
| Devon | Wednesday | Bridge House Restaurant | 7:45am |
| Naugatuck | Wednesday | Santo's Restaurant | 12:10pm |
| Bridgeport | Tuesday | Holiday Inn | 12:15pm |
| Milford | Thursday | Gusto Trattoria | 12:15pm |
| Seymour/Oxford* | Thursday | Route 67 Diner. Klarides Plz. | 7:15am |
| Trumbull | Friday | Trumbull Public Library | 7:30am |
| Beacon Falls | Monday | New Harvest | 6:30pm |

*1st and 3rd Thursday of the Month

Rotary President Ian Riseley has challenged clubs around the world to plant 1.2 million trees, 1 for every Rotarian, by Earth Day on April 22 of this year. Through the Nature Conservancy, we can plant a tree in the Central Appalachian Mountains for only \$3.00 a Rotarian, or approximately \$150.00 for the club. If you would like to plant a tree you can donate money when you pay for lunch over the next couple of weeks. If we hit our goal of \$150.00, the Rotary Club will physically plant a tree in an appropriate area of Derby or Shelton

The nominating committee offers the following slate of officers for 2018-2019

Jennifer Champagne-President
 Tom Wilson-President elect
 Shawna Vallillo-Vice President
 Jeff Forte-Secretary
 Judy Gulish-Treasurer

Please note that a club vote will be taken at the meeting on March 8th.

BUSINESS BULLETIN BOARD



HAVE SOMETHING TO ADD?
 EMAIL LISA BISSON
 (LBISSON@UMH.ORG) TO INCLUDE
 IT IN THE NEXT ISSUE!

Don't forget to bring all business notices, business cards and special event announcements to the meeting for the Vocational Table.



Caregiver Support, Information and Resources

Griffin Hospital and The Valley Senior Services Council invite caregivers- especially those for seniors- to a four part series to help you care for your loved one.

Thursday March 15 - Patient and Family Engagement - A panel discussion on the how's and what's when seeking care or assistance from hospitals, skilled nursing care, assisted livings, homecare and local or state agencies.

Thursday April 19 - Advanced Care Planning - Learn about and receive the tools needed to help make decisions about care when one is unable to speak for themselves.

Thursday May 17 - Summer Safety-Lyme Disease and Skin Cancer - Learn how to help prevent and treat with speakers from Voices Against Lyme Disease & Griffin Hospital.

Thursday June 7 - Caring for the Caregiver - Learn tips to care for yourself so you can better care for others.

Presentations start at 5:15 p.m.

Griffin Hospital, 130 Division St., Derby

There will be a free light meal provided by Valley United Way and Griffin Hospital Lifeline at 4:30 p.m. before each talk

Events are free, but seating is limited so you must register for each event call 203-732-1511 or visit griffinhealth.org/events.

