

DERBY-SHELTON ROTARY THE SPOKESMAN

February 2018



JENNIFER CHAMPAGNE SHARED HER STORY AND IDEAS ABOUT HER PRESIDENCY AT LAST WEEKS ROTARY MEETING

Rotary
Derby-Shelton



Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

In this issue...

- Save the Dates
- Biographies are due

TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Save the Date!

1 4 Way Speech contest will be held at our club on February 22nd

2 Our next Board Meeting is on Thursday February 22 at the Boys and Girls club at 5:30, 1 Positive Place

3 March 24th is the Semi-Finals for the 4-way speech contest at the Trumbull Library at 10 am

4 The District Assembly will be at the Four Points Sheraton in Meriden, CT, on April 7th at 8am

5 On March 15, the meeting will be held at the SIS School of Innovation. RSVPs will be needed in advance in

6 From June 1-3, there will be the Rotary District Conference held in Burlington, VT. Click [here](#) for more information

2017-2018 Team

President: Silvia Rodriguez

Past President: Arlene Greco

President Elect: Jennifer Champagne

Vice President: Tom Wilson

Treasurer: Judy Gulish

Secretary: Doug Lamonte

Membership: Shawna Vallillo

Shaye Roscoe

Youth Services: Chris Clouet

Vocational Services: Mary Ellen

Samatulski

Foundation: Ernie Luise

International Service: Drew Scott

Engagement: Lisa Bisson

Community Service: Kim Caro

Club Service: Al Patuzzi

Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

DATE	SPEAKER	LOCATION	TOPIC
2/22/18	-	<u>Brownson</u>	4 Way Speech Contest
3/1/18	-	Brownson	-
3/8/18	-	Brownson	-

Please note: Guest speakers and **one** guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

MEETINGS ARE BACK AT BROWNSON STARTING THIS WEEK(2/22)

Biographies Are Needed For Our Website!



- 1986 Dr. Gregory Egnaczyk
- 1987 Stephen Balog
- 1996 John Scott
- 2007 Kate Marks
- 2008 Linda Holmes-Hannon
- 2012 Mary Ellen Samatulski
- 2014 Cindy Rinaldi
- 2016 Arlene Greco

Final Tidbits

- Semi-annual dues were due 1/31/18, please submit your payment to Judy Gulish

Make Up Meetings

Town	Day	Place	Time
Fairfield	Monday	Gaelic-American Club	12:15pm
Ansonia	Tuesday	Crave	12:15pm
Stratford	Tuesday	Oronoque Country Club	12:15pm
Devon	Wednesday	Bridge House Restaurant	7:45am
Naugatuck	Wednesday	Santo's Restaurant	12:10pm
Bridgeport	Tuesday	Holiday Inn	12:15pm
Milford	Thursday	Gusto Trattoria	12:15pm
Seymour/Oxford*	Thursday	Route 67 Diner. Klarides Plz.	7:15am
Trumbull	Friday	Trumbull Public Library	7:30am
Beacon Falls	Monday	New Harvest	6:30pm

*1st and 3rd Thursday of the Month

BUSINESS BULLETIN BOARD



HAVE SOMETHING TO ADD?
EMAIL LISA BISSON
(LBISSON@UMH.ORG) TO INCLUDE
IT IN THE NEXT ISSUE!

*Don't forget to bring all
business notices, business
cards and special event
announcements to the
meeting for the Vocational
Table.*

WINTER HEATING COSTS - HELP IS AVAILABLE

Now is the time to think about applying to TEAM for assistance with winter heating costs. Households qualify for assistance if they fall below these income levels:

\$34,366 household of one	\$44,940 household of two
\$55,514 household of three	\$66,089 household of four

Applicants are eligible based on review of their total gross household income, such as wage earnings, unemployment compensation, social security, pension, etc.; household size; and liquid assets, as shown through bank statements. If an applicant is approved for assistance, TEAM will make direct payments to their home heating provider.

Both homeowners and renters who are residents of Ansonia, Beacon Falls, Bethany, Derby, Milford, Orange, Oxford, Seymour, Shelton and Woodbridge can apply for energy assistance from TEAM.

To schedule an appointment with Energy Assistance please call 203.756-5420 and follow the prompts.

 Milford residents – 203.783-3253
 Woodbridge residents - 203.389-3429
 Orange residents – 203.891-4787
 Bethany residents – 203.393-2100 X 124

TEAM, Inc. is a private 501(C)3 nonprofit corporation whose mission is to strengthen our community by educating, supporting and empowering individuals and families. TEAM programs impact the communities of Ansonia, Beacon Falls, Bethany, Derby, Milford, Naugatuck, Orange, Oxford, Shelton, Seymour, Waterbury and Woodbridge.

HELP OUT COMMUNITY

YOUR NITY

All collections will be going directly to the Spooner House

SATURDAY, APRIL 21, 2018 • 6 TO 11 P.M.

A CASUAL EVENING OF FOOD AND FESTIVITIES TO BENEFIT THE PROGRAMS OF

CHAIRPERSONS: CHARLES SULLIVAN, FRED ORTOLI AND KEVIN SPOONER
HONORARY CHAIRPERSON: DAVID GRANT
WARSAW PARK, 119 PULASKI HIGHWAY, ANSONIA, CONNECTICUT

**FOOD PRESENTATION 6-8
SILENT AUCTION 6-9
DANCING 8-11**

\$60 per person includes food, beer, wine, soda and dancing. Casual attire. Seating is limited, so buy tickets early!

RSVP to: Silvia Paytas, TEAM, Inc., (203) 736-5420 ext. 302, spayas@teaminc.org
Tickets may also be purchased online at www.teaminc.org

PLATINUM MARQUEE SPONSOR:
THE BASSETT FAMILY FUND
MARQUEE SPONSOR:
LIBERTY BANK

Caregiver Support, Information and Resources

Griffin Hospital and The Valley Senior Services Council invite caregivers- especially those for seniors-to a four part series to help you care for your loved one.

Thursday March 15 - Patient and Family Engagement - A panel discussion on the how's and what's when seeking care or assistance from hospitals, skilled nursing care, assisted livings, homecare and local or state agencies.

Thursday April 19 - Advanced Care Planning - Learn about and receive the tools needed to help make decisions about care when one is unable to speak for themselves.

Thursday May 17 - Summer Safety-Lyme Disease and Skin Cancer - Learn how to help prevent and treat with speakers from Voices Against Lyme Disease & Griffin Hospital.

Thursday June 7 - Caring for the Caregiver - Learn tips to care for yourself so you can better care for others.

Presentations start at **5:15 p.m.**
Griffin Hospital, 130 Division St., Derby

There will be a free light meal provided by Valley United Way and Griffin Hospital Lifeline at 4:30 p.m. before each talk

Events are free, but seating is limited so you must register for each event call 203-732-1511 or visit griffinhealth.org/events.