

DERBY-SHELTON ROTARY THE SPOKESMAN

September 14th, 2017



ROTARIANS ENJOY A TRIP TO PORT JEFFERSON!

In this issue...

- Thanksgiving Drive
- Save the Dates
- Business Bulletin Board



TAKE ACTION: www.derby-sheltonrotary.org
www.rotarydistrict7980.org
www.rotary.org

Club Meeting Information

Weekly: Every Thursday, at 12:15

Place: Brownson Country Club

15 Soundview Ave

Shelton, CT, 06484

**REMINDER: NEXT BOARD MEETING
ON THURSDAY, SEPTEMBER 28!**

10:30 am. at Brownson before our
regular meeting.

SHELTON DAY IS COMING!

Click [here](#) to like, share, and recommend our
Facebook page! Booths are **STILL AVAILABLE!**
Contact Drew Scott for information and to schedule
volunteer time!
For Vendor applications
[Click Here!](#)

ALL DOCUMENTS SUBMITTED
TO THE SPOKESMAN
MUST
BE IN PDF FORMAT

2017-2018 Team

- President: Silvia Rodriguez
- Past President: Arlene Greco
- President Elect: Jennifer Champagne
- Vice President: Tom Wilson
- Treasurer: Judy Gulish
- Secretary: Doug Lamonte
- Membership: Shawna Vallillo
Shaye Roscoe
- Youth Services: Chris Clouet
- Vocational Services: Mary Ellen
Samatulski
- Foundation: Ernie Luise
- International Service: Drew Scott
- Engagement: Lisa Bisson
- Community Service: Kim Caro
- Club Service: Al Patuzzi
- Sargent at Arms: John Zseller

Schedule of MEETINGS and EVENTS

DATE	SPEAKER	LOCATION	TOPIC
9/21/17	Twig Holland	Brownson	Water Conservation
9/28/17	Drew Scott	Brownson	Shelton Day
10/5/17	TBA	Brownson	TBA

Please note: Guest speakers and **one** guest are invited to attend our meeting and enjoy lunch on the Club. Any additional guests are welcome, but will have to pay for lunch.

THANKSGIVING DRIVE!



This year's drive is gonna be better than ever!



Better, thanks to your efforts, which grow with every passing year. Better, too, because we've added more financial incentives to reward the hardest-working campaigns. And, best of all, better for the thousands of neighbors who count on this drive to put food on their tables, not just for the holiday, but in the weeks to follow.

Most of you are campaign veterans, so you'll see much is the same, with one new twist. Instead of hosting kickoff events, we've decided to put the breakfast funds to better use. **New for 2017, each Club has the opportunity to increase their fundraising with bonus dollars from us.**

2017 CAMPAIGN	
Campaign Goal	\$325,000
Deposit Period	Anytime between 10/10 and 11/18 you can make deposits to your Thanksgiving Drive account
Match	Liberty Bank Foundation will match each dollar you deposit with a 25-cent contribution to your account
Donation Option	Visit one of Liberty Bank's 55 branch locations. All donations will be deposited in the local Rotary Club account
Campaign Materials	Go to libertybankfoundation.org to download materials or call 860-638-2961 if you would like us to print and send them
WHAT TO DO NOW	Two account signers need to go to a local Liberty Bank branch to reopen your Thanksgiving Drive account by 9/30 . This is where we will deposit your matching funds.

NEW! EARLY BIRD SPECIALS! [to encourage early deposits]	
EARLY BIRD GETS THE WORM!	
Club with highest balance by ...	Earns ...
9am 10/20	An extra \$1,000 from Liberty Bank Foundation on top of matching funds
9am 11/3	An extra \$750 from Liberty Bank Foundation on top of matching funds
9am 11/17	An extra \$500 from Liberty Bank Foundation on top of matching funds
TIMELINE	
9/30	Deadline to open an account for your club at Liberty Bank
10/10	Drive begins! First day for donations to be accepted at all Liberty Bank branches
NEW 10/20	Club with highest dollar amount in account at 9am wins an extra \$1,000 in addition to their matching funds at the end of the drive
NEW 11/3	Club with the highest dollar amount in account at 9:00 a.m. wins extra \$750 in addition to their matching funds at the end of the drive
NEW 11/17	Club with highest dollar amount in account at 9:00 a.m. wins an extra \$500 on top of their matching funds at the end of the drive
11/18	Last day for donations to be accepted at Liberty Bank
11/20	Matching funds and special prizes deposited into Rotary accounts
11/22	Deadline for Rotary Clubs to distribute food or present checks

Save the Date!

1. Board meeting 10:30 am on September 28th at Brownson
2. Shelton Day is on October 1st this year.



October is
Purple Pinkie Month!

Stay tuned for more
information on what our
club is planning!

Make Up Meetings

Town	Day	Place	Time
Fairfield	Monday	Gaelic-American Club	12:15pm
Ansonia	Tuesday	Crave	12:15pm
Stratford	Tuesday	Oronoque Country Club	12:15pm
Devon	Wednesday	Bridge House Restaurant	7:45am
Naugatuck	Wednesday	Santo's Restaurant	12:10pm
Bridgeport	Tuesday	Holiday Inn	12:15pm
Milford	Thursday	Gusto Trattoria	12:15pm
Seymour/Oxford*	Thursday	Route 67 Diner. Klarides Plz.	7:15am
Trumbull	Friday	Trumbull Public Library	7:30am
Beacon Falls	Monday	New Harvest	6:30pm

*1st and 3rd
Thursday of the
Month

BUSINESS BULLETIN BOARD



HAVE SOMETHING TO ADD?
EMAIL LISA BISSON
(LBISSON@UMH.ORG) TO
INCLUDE IT IN THE NEXT
ISSUE!

*Don't forget to bring
all business notices,
business cards and
special event
announcements to the
meeting for the
Vocational Table.*



September 21, 2017 Harvest House VII

Come help us build Harvest House VI at Shelton's Veterans Park, 38 Canal Street, Shelton (across on the back)



What is Harvest House?

Valley United Way's Corporate Volunteer Council (CVC) celebrates the 7th building of Harvest House. Harvest House is a non-profit, 501(c)(3) organization that provides a safe, affordable, and dignified place to live for the homeless. Harvest House is a 600 square-foot house and will be filled with thousands of food and necessities, which are later distributed to Valley-based Food Pantries.

How Can I Help?

- Donate food
- Become a Corporate Sponsor
- Volunteer
- Raise Awareness

If you have any questions regarding the Harvest House project, please contact Pat Lavigne at Valley United Way (203) 926-9478 or email patlavigne@valleyunitedway.org

Valley United Way • 54 Grove St, Suite 1, Shelton, CT 06484 • (203) 926-9478 • valleyunitedway.org



TWENTY-THIRD ANNUAL VALLEY "GOOD SCOUT" AWARD CEREMONY

TO BENEFIT THE HOLSATONIC COUNCIL, BOY SCOUTS OF AMERICA

HONORING
**DH
LCS**
DWORKEN HILMAN, LAMORE & SZERZALA, P.C.
Certified Public Accountants / Business Contractors

CHAIRMAN

Mark Lauretti
Mayor, City of Shelton

Wednesday, October 18, 2017

RECEPTION & HOORS D'OEUVRES
5:30 PM - 7:30 PM
R Table
1 Corporate Drive
Shelton, CT

2017 "Good Scout" Award Ceremony

would like to participate as an Event Sponsor/Helper for \$1,000. (Includes presentation of Commemorative plaque, both cover of the Journal, and 20 tickets to the event.)

would like to contribute to the Benefactor Level for \$1,100. (Includes check of the honor or cash contribution of the company's name, and 10 tickets to the event.)

would like to contribute to the Patron Level for \$1,000. (Includes 10 copies of the Journal, 10 tickets to the event, and 10 tickets to the event.)

would like to contribute to the Supporter Level for \$1,200. (Includes 10 copies of the Journal, 10 tickets to the event, and 10 tickets to the event.)

would like to contribute to the \$100.00 level.

would like to contribute to the \$50.00 level.

would like to contribute to the \$25.00 level.

would like to contribute to the \$10.00 level.

would like to contribute to the \$5.00 level.

would like to contribute to the \$2.50 level.

would like to contribute to the \$1.00 level.

would like to contribute to the \$0.50 level.

would like to contribute to the \$0.25 level.

would like to contribute to the \$0.10 level.

would like to contribute to the \$0.05 level.

would like to contribute to the \$0.01 level.

Name: _____ Title: _____
 Firm: _____ Telephone: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Fax: _____

My Credit Card Payment: Venmo MasterCard Discover American Express Cash
 Signature: _____ Date: _____
 (See how to use Venmo: www.venmo.com)

Please make check payable to: **Holsatonic Council, BSA**
 For more information contact: **Jane Zuelke**
 Phone: 203-356-3334 ext. 1000 Fax: 203-356-6322
 Email: jane.zuelke@bsa.org
 Account #1: 1284-086-80

WELCOME HOME!

Something For All Your Needs
Spacious Studio, One Bedroom, Two Bedroom/Two Bath Suites

*** TRAVELERS - For Business or Pleasure** - Spacious accommodations, complimentary daily breakfast, buffet and Mon.-Thurs. evening dinner and drinks, HDTVs, Wi-Fi, business center, fitness center, indoor pool, terrace with grill, daily housekeeping, laundry, Hilton Honors® points and miles.

*** SOCIAL EVENT ACCOMMODATIONS - For Friends and Family Visiting** - Weddings, bar and suit rentals, anniversaries, family reunions, holiday parties, bereavements, snow birds.

*** TEMPORARY RELOCATION - Short and long term stays** - In between homes, renovations, hardwood floor refinishing, disasters, downsizing.

*** SPECIAL TREATS - Getaways** - Overnight with the grandchildren, girlfriends, romantic getaway, packages - Bantley Zoo, CT Wine Trail, Adventure Park and Golf.

*** SOCIAL VENTURES - Special Events & Meetings** - Showers, dinners, receptions, repairs, seminars, training...use our caterer or yours.

*** RETIREMENTS - Rejuvenate and Enrich** - Frisocial, educational, religious or corporate. Up to 20 people.

Call Patrice@Hilton.com or 202.671.6124
 Homewood Suites by Hilton Shelton
 6053 Main Street - Shelton, CT 06414 across the street from Sikany
www.anyof.hilton.com/hilton.com

Dig for a cause and win a chance at taking home a 1.00 carat diamond or over 600 carats of gemstones!

MARKS of DESIGN

First Annual Diamond Dig!
Dig For A Worthy Cause

DIAMOND DIG
IN SUPPORT OF
Valley Pink!

THURSDAY, OCTOBER 26, 2017
3:00-7:00

Reserve your bucket NOW!
Quantities are limited!

203-924-0030

389 Bridgeport Ave, Suite 103 - Shelton, CT 06484

Thursday, October 26, 2017

- Everyone is a winner!**
- **Date:** Thursday, October 26, 2017
 - **Time:** 3:00 pm - 7:00 pm
 - **Location:** Marks of Design: 389 Bridgeport Ave, Shelton, CT 06484
 - **Donation:** \$40.00 per bucket (Limited Quantity Available)
All proceeds will benefit Valley Goes Pink for Breast Cancer Awareness
 - **Prizes:** 1.00 carat diamond, OVER 600 carats of gemstones!



THE BOARD OF DIRECTORS OF TEAM, INC.
Invites You to Attend
Our 52nd Annual Meeting

OCTOBER 12, 2017
5:00 TO 7:30 P.M.
Donation: \$40.00

RACE BROOK COUNTRY CLUB
246 DERBY AVENUE
ORANGE, CT

Community Service Awards

Chairman's Award
LIBERTY BANK

Partnership Award
TOWN OF SEYMOUR,
FIRST SELECTMAN KURT MILLER

Consumer Excellence Award
CHAZ

TEAM INC.
Strengthening Communities - Making a Difference

RSVP BY OCTOBER 5, 2017
Silvia Paytas, TEAM, Inc., 30 Elizabeth St., Derby, CT 06418
Call Silvia at 203-736-5420 ext. 202 or email spaytas@teaminc.org